**HIMACHAL PRADESH LICENSING BOARD**

**APPLICATION FORM FOR RENEWAL OF ELECTRICAL CONTRACTOR LICENSE “CLASS-C”**

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|  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | 1. | Name of Contractor: (in Block Letters) | |  | | | | Affix self attested recent photograph | | 2, | Address of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | 3 | Particulars of License: | | | Class: | | | | | License No: | | | | | Date of Expiry of License: | | | | | 4. | Details of fee ( Attach copy of challan) | | | Name of Treasury: | | | | | Amount: | | | | | Challan No.: | | Date: | | | 5. | Date of Birth. | Wireman Permit No. | | | Period of validity. (enclose copy) | | | |  |  | | |  | | |   Dated…………………………………… Signature of the applicant:- ……………...………  NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  MOBILE NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Verification of instruments for the year......................................................................  Name of the Contractor.................................................................................................  Class of Contractor........................................................................................................  License No: ............................................................................................................. …….   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Sr. No** | **Name of Instruments** | **Make** | **Sr. No. of Instrument** | **In working order/ Defective** | **Whether any replacement made in Instruments ? Mention Cash memo No. & Date (Attach copy)** | Whether copy of test certificates attached in case of replacement? | | **1.** | I.S.I. Approved Insulation Tester/ Megger of 0-100 Mega Ohms, 500 Volts. |  |  |  |  |  | | **2.** | One line Tester. |  |  |  |  |  | | **1.** | **Name of Books:**  I.S.: 732-1963 Code of practice for electrical wiring installation (System Voltage not exceeding 650 Volts) |  |  |  |  |  | | **2.** | I.S. 5216-1969 Guide for safety procedures in Electricity Works. |  |  |  |  |  | | **3.** | Central Electricity Authority (Measures Relating to Safety and Electric Supply) Regulation, 2010 |  |  |  |  |  |   Signature of contractor Checked by...................  (Not below the rank  of Assistant Electrical Inspector) |
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Detail of works carried out during the previous renewal (Mention Period):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Contractor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class of Contractor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

License No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| SR. No. | Name of work | Supply voltage |
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Signature of Contractor

(Name & Address)

**CONDITIONS**

**Read conditions carefully before submitting the application form for renewal:**

1. **Instruments to be got checked /tested in office of Chief Electrical Inspector, Shimla (HP).**
2. **All the books / library required at the time of grant of license to be checked / verified at the time of renewal.**
3. **Copy of GST number be produced at the time of renewal.**
4. **List of works carried out during the previous period of grant/renewal be attached. If works belong to Govt./Semi-Govt/other Government organizations, copy of work awards be enclosed.**
5. **All the photo copies of the documents enclosed must be self attested or original shown in this office.**
6. **He / She shall have to undertake to employ manpower amongst the bonafide resident of Himachal Pradesh as per the policy prescribed by the Government of Himachal Pradesh in the projects/works awarded in his favour or in his possession.**
7. **Application form should be submitted atleast one month before the date of its expiry to ensure the timely renewal.**
8. **One self addressed envelops of size 25x12 cms. duly stamped for Rs. 37/- be**

**enclosed with the application form.**

Chairman Licensing Board

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