**HIMACHAL PRADESH LICENSING BOARD**

**APPLICATION FORM FOR RENEWAL OF ELECTRICAL CONTRACTOR LICENSE “CLASS-C”**

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| --- | --- | --- | --- |
| 1. | Name of Contractor: (in Block Letters)  |  | Affix self attested recent photograph  |
| 2, | Address of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3 | Particulars of License: | Class: |
| License No: |
| Date of Expiry of License: |
| 4. | Details of fee ( Attach copy of challan)  | Name of Treasury: |
| Amount: |
| Challan No.:  | Date: |
| 5. | Date of Birth. | Wireman Permit No. |  Period of validity. (enclose copy) |
|  |  |  |

Dated…………………………………… Signature of the applicant:- ……………...……… NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOBILE NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Verification of instruments for the year......................................................................Name of the Contractor.................................................................................................Class of Contractor........................................................................................................License No: ............................................................................................................. …….

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Instruments** | **Make** | **Sr. No. of Instrument** | **In working order/ Defective** |  **Whether any replacement made in Instruments ? Mention Cash memo No. & Date (Attach copy)** | Whether copy of test certificates attached in case of replacement? |
|  **1.** | I.S.I. Approved Insulation Tester/ Megger of 0-100 Mega Ohms, 500 Volts. |  |  |  |  |  |
|  **2.** | One line Tester. |  |  |  |  |  |
|  **1.** | **Name of Books:**I.S.: 732-1963 Code of practice for electrical wiring installation (System Voltage not exceeding 650 Volts) |  |  |  |  |  |
|  **2.** | I.S. 5216-1969 Guide for safety procedures in Electricity Works. |  |  |  |  |  |
|  **3.** | Central Electricity Authority (Measures Relating to Safety and Electric Supply) Regulation, 2010 |  |  |  |  |  |

 Signature of contractor Checked by...................  (Not below the rank  of Assistant Electrical Inspector)   |
|

 Detail of works carried out during the previous renewal (Mention Period):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of the Contractor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class of Contractor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

License No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| SR. No. | Name of work | Supply voltage |
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 Signature of Contractor

 (Name & Address)

 **CONDITIONS**

**Read conditions carefully before submitting the application form for renewal:**

1. **Instruments to be got checked /tested in office of Chief Electrical Inspector, Shimla (HP).**
2. **All the books / library required at the time of grant of license to be checked / verified at the time of renewal.**
3. **Copy of GST number be produced at the time of renewal.**
4. **List of works carried out during the previous period of grant/renewal be attached. If works belong to Govt./Semi-Govt/other Government organizations, copy of work awards be enclosed.**
5. **All the photo copies of the documents enclosed must be self attested or original shown in this office.**
6. **He / She shall have to undertake to employ manpower amongst the bonafide resident of Himachal Pradesh as per the policy prescribed by the Government of Himachal Pradesh in the projects/works awarded in his favour or in his possession.**
7. **Application form should be submitted atleast one month before the date of its expiry to ensure the timely renewal.**
8. **One self addressed envelops of size 25x12 cms. duly stamped for Rs. 37/- be**

 **enclosed with the application form.**

 Chairman Licensing Board

Uploaded on 15-10-2018