

**H. P. STATE LICENSING BOARD  
OFFICE ORDER**

In compliance to the H.P. Govt. Notification No MPP-F(6) 75-11 dated 04.10.1976 the result of the Wiremen Permit Examination conducted at Government I.T.I Mandi w.e.f 18-12-2023, ITI Shimla 21.12-2023 & 22.12.2023 & Shahpur 27.12.2023 & 28.12.2023 is hereby declared on dated:05.01.2024

Nos. of candidates applied = 183 nos.

Nos. of candidates appeared-147 nos.

Nos. of candidate passed= 142 nos.

Percentage of result -96.59%

Roll Nos. of candidates declared Pass:

59001	59002	59003	59004	59005	59006	59007	59008	59009	59011
59012	59013	59014	59016	59017	59018	59019	59021	59022	
59023	59024	59025	59026	59027	59028	59029	59030	59031	59032
59033	59034	59036	59038	59042	59043	59045	59046	59047	59048
59049	59050	59051	59052	59053	59054	59055	59056	59057	59058
59059	59060	59061	59062	59063	59064	59065	59068	59069	59071
59072	59073	59074	59075	59076	59078	59080	59081	59082	59084
59086	59087	59088	59091	59092	59093	59094	59095	59096	59098
59099	59101	59104	59106	59107	59109	59110	59111	59113	59116
59119	59120	59121	59122	59123	59125	59126	59127	59128	59131
59133	59134	59136	59137	59138	59139	59140	59141	59142	59143
59144	59145	59146	59148	59151	59152	59153	59154	59155	59157
59158	59159	59161	59162	59163	59164	59165	59166	59167	59168
59170	59171	59173	59174	59175	59176	59177	59178	59179	59180
59181	59182	59183							


1. Candidates declared pass must have to deposit the requisite fee for the grant of Wireman Permit within three months from the date of issue of the requisition letter/intimation of result.
2. This office will not be responsible for the non-delivery of the intimation of the result on the address given by the candidate.
3. The candidates whose result has been withheld are required to submit the requisite documents as committed in writing by the at the time of test within 15 days from today failing which they shall be disqualified on grounds of eligibility.

  
Chairman Licensing Board Cum,  
Chief Electrical Inspector,  
H.P. State Licensing Board,  
Shimla-171009.

dt. 05/01/2024.

No. HIMVINI/WM-EXAM (2023)/2024- 8492-94.

1. Copy forwarded to the Chairman, licensing Board, Shimla-09 for information please.
2. Copy to Technical Assistant-II, to upload the result in the official website of this department
3. Copy to Notice Board.

  
Chairman Licensing Board Cum,  
Chief Electrical Inspector,  
H.P. State Licensing Board,  
Shimla-171009.