

## FORM-'J' (See Clause-34)

## HIMACHAL PRADESH STATE LICENSING BOARD

## APPLICATION FORM FOR ADMISSION TO ELECTRICAL WIREMAN'S PERMIT EXAMINATION

(To be filled in Hindi/English)

Sr. No	DESCRIPTION	
1.	Full Name of Applicant (In block letters):	Affix Recent passport photograph Attested from a Gazetted Officer
2.	Father's Name	
3.	Date of Birth (Authentic proof of age is to supplied):	
4.	Proof of Nationality (Any of the following : Bonafide Certificate or Ration Card or Voter ID or Adhar Card	
5.	Permanent address:	Correspondence Address:
	Pin Code	Pin Code
6.	Details of Academic qualifications(Proof be attached):	
7.	Experience:(Enclose copy) <b>(I)</b> Matric Pass or Equivalent (At least three Years) <b>(II)</b> Middle Pass or Equivalent(At least Four Years)	
8.	Whether appeared in previous test, if so, quote Roll. No. with year:	
9.	Examination Fee Rs. 200/- be paid under below mentioned Head of account (fee be deposited through Treasury challan only D.D.O. Code No.950 except Capital Treasury, Shimla- D.D.O. Code No.077 Capital Treasury, Shimla-2 only. Head of Account: 0043-Taxes and Duties on Electricity 800-other Receipts 01-Misc. Receipts. ( The original Treasury Challan be enclosed with the admission form).	Name of Treasury:
		Amount Rs: Rs. 200/-
		Challan No: Date: ____

10.	Personal Marks of identification:	(i)
		(ii)
11.	Four <b>without attested</b> recent copies of photographs of passport size be enclosed.(Showing name and parentage of candidate on the reverse).	

I, hereby declare that the particulars stated above are true and correct to the best of my knowledge.

Signed by candidate in my presence  
**signature of Gazetted officer with designation & seal** or Principal of a recognized Institute with address, seal or name.  
Dated:

Signature of Candidate

Name \_\_\_\_\_  
Phone No. \_\_\_\_\_

The application form can be had (free of cost) from the Office of Chief Electrical Inspector, Block No.29, SDA Complex, Shimla-171009. **OR**

The applications forms can be downloaded from the website: [www.hp.gov.in/elins](http://www.hp.gov.in/elins).

### **INSTRUCTIONS**

**Read instructions carefully before submitting the Application form:**

#### **ELIGIBILITY:-**

1. The candidate must not be below 18 years on the date of the examination.
2. The candidate must have passed at least middle standard examination from recognized Board/Institution.
3. The candidate should have worked on wiring and electrical installations works for at least three years under "A" or "B" class contractor who have passed the Matriculation examination from recognized Board/Institution. **OR** The candidate should have worked on wiring and electrical installations works for at least four years under "A" or "B" class contractor who have passed the Middle standard examination from recognized Board/Institution **OR** Who have other electrical training and practical experience which are recognized satisfactory by the Board.
- 4 The candidate have to produce the original documents in support of his eligibility before the Examination Committee at the examination centre before appearing in the examination failing which he/she shall not be allowed to appear in the Examination and his/her candidature shall automatically stand cancelled.
- 5 Examination shall be open to Bonafide Himachali/ Permanent Resident of Himachal Pradesh or in the employment of Government/ Semi-Government/ Other Government Organizations or in the private sector firms/ companies in Himachal Pradesh or has passed 10<sup>th</sup> / 8<sup>th</sup> from Board/ Institution situated in Himachal Pradesh.

#### **Fee:**

6. Examination Fee amounting to Rs. 200/- be paid through Treasury challan in the **Head of Account given below and the original receipted challan be sent with the application form:**

#### **Head of Account:**

0043- Taxes and Duties on Electricity

800- Other Receipts

01-Misc. Receipts.

DDO Code: 950, and 077 for Capital Treasury, Shimla.

7. **CHECK LIST: - The following documents are required to be sent with the application form:**

- i) Original Receipted Treasury Challan (in original) amounting to Rs.200/-
- ii) Four passport size photographs as per Column No.11 of the application form.
- iii) Self attested copy of academic qualification.
- iv) Self attested copy of Experience Certificate as per the instruction at Sr. No. 3 above.
- v) Self attested copy of proof of Birth Certificate.
- vi) Self Attested copy of proof of Nationality; Any of the following:  
Bonafide Certificate or Ration Card or Voter ID or Adhar Card

vii) Two self addressed envelope of size 9"X4" duly stamped worth Rs. 22/-

8. The Examination form complete in all respects be sent to **THE CHIEF ELECTRICAL INSPECTOR-CUM-CHAIRMAN, H.P. State LICENSING BOARD, ELECTRICAL INSPECTORATE, BLOCK NO. 29, SDA COMPLEX, KASUMPTI SHIMLA (HP) - 171009.**
9. Last date for the receipt of application form is **16.07.2022 up to 5 PM.**

Secretary Licensing  
Board